

February News

for IHSFA

IT'S SECTIONAL TIME!!

THINGS TO KNOW:

- Sectionals are quickly approaching. Make sure you're ready!
- Don't wait to ask your questions about legality.
- If you are not yet a registered school, register ASAP! Remember, you now have a \$50 late fee on top of the \$75 school fee.
- **Extempers—Please note that at the state tournament, the two extemp will have two separate prep rooms. IX will be on one floor of North Central's library while USX will be on the other floor.**

Here are a few things to know about entering sectionals.

Go to www.joyoftournaments.com and click on "IHSFA Sectionals"

You will need to enter:

1. Names of entries (your students)
2. Judge names

****You will also need to download the interp cutting form and fill it out with titles, authors, and complete publication information. Then email a copy to your sectional chairperson and Jeff Stutzman. (Details are listed on the website).**

All sectional fees need to be sent to:

Jeff Stutzman, IHSFA Executive Director
c/o Concord High School
59117 Minuteman Way
Elkhart, IN 46517

Any sectional fines will be assessed on state fees or billed after the tournament.

All entries and judges MUST be entered by midnight, February 26th.

SECTIONAL REMINDERS

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If you have any questions on legality, **NOW** is the time to ask. Don't wait!

Please make sure that you bring all originals to the tournament.

Remember: No drops after the day of sectionals will be filled.

Doubling: Both duo partners can double, but not in another duo. Extemp can ONLY double in O.O or Impromptu. Impromptu can only double in Extemp. Broadcasting and Discussion can NOT double.

Judges: The tournament manual states that students one year out are **NOT** allowed to judge the event(s) in which they competed last year. Please make sure to note those events in your registration.

SECTIONAL DISCUSSION QUESTIONS

General Topic: How can the number of Americans living in poverty best be reduced?

Sub-Topic 1. How can the United States federal government best reduce the number of Americans living in poverty?

Sub-Topic 2. How can the public and private education systems in the United States best help reduce the number of Americans living in poverty?

Sub-Topic 3. How can the business community in the United States best help reduce the number of Americans living in poverty?

Sub-Topic 4. How can state and local governments in the United States best help reduce the number of Americans living in poverty?

Judge Courtesy

Recently, there have been several host coaches who have been rudely questioned about the “lack of quality free food in the judges’ lounge.”

While it is a magnanimous courtesy that some programs are able to offer judges, it is **NOT** an expectation that all judges be fed by the host school. Please remind your judges (and bus drivers) that the host team is providing a service by hosting and that purchasing food from them helps offset those expenses. For some teams, food service offers another opportunity to fundraise for their team. Please communicate to your teams to show some understanding and professional courtesy in that regard.

HAWKER SPEECH SCHOLARSHIP

The deadline for the Hawker Speech Scholarship is March 13th. Please fax your information to Jeff at 574-875-8580 BY the deadline. Only those applications received by March 13th will be considered. All originals should be brought to state speech registration.

ELECTIONS!

The election for Executive Council is quickly approaching. Remember, this year you will be voting for each of the at-large positions for each of the seven sections. **NOT JUST YOUR SECTION!**

Make sure you vote and return them to Jeff by March 13th. You can send these by e-mail to jeff.stutzman@gmail.com.