

IHSFA NOMINATION FORM  
JAMES F. HAWKER SCHOLARSHIP AWARD  
Indiana High School Forensic Association  
59117 Minuteman Way  
Elkhart, IN 46517

**CRITERIA AND INSTRUCTIONS FOR IHSFA NOMINATION OF JAMES F. HAWKER  
AWARD**

**I. CRITERIA**

A. Nominee must:

1. Be a student in grade 12.
2. Be nominated by the principal and coach.
3. Excel in mental attitude, forensic ability, scholarship and leadership.
4. Be a state finalist participant (only one per school).
5. Be selected by members of the IHSFA Executive Council.

B. Definitions

1. Participant – Certified by the school participates in the state final tournament.
2. Mental Attitude – The spirit of cooperation taken by the nominee toward his/her coaches, Teammates, opponents, judges, teachers, and classmates as evidenced by his /her actions, comments, and overall behavior.
3. Forensic Ability – The level of competence possessed in the particular event as depicted by awards, honors and other forms of recognition.
4. The degree of success achieved in the academic program demonstrated by grades received, difficulty of work elected, and awards/honors received.
5. Leadership – Positions of responsibility held by the individual either through his/her own initiative or as a result of election by his/her peers in the school community.

**II. INSTRUCTIONS**

A. Nominee will not be considered unless these instructions are followed:

1. Nomination must be submitted by stipulated IHSFA deadline.
2. Nomination form must:
  - a. be signed by the principal and coach.
  - b. be submitted with an official copy of the candidate's current transcript.
  - c. include a letter of recommendation from coach, principal, or counselor.

B. Applications should be sent online ([jeff.stutzman@gmail.com](mailto:jeff.stutzman@gmail.com)) or faxed (574-875-8580) by deadline.

C. Original copy of application (with official transcript) **MUST** be presented to Executive Secretary at the state tournament. Failure to complete any portion of the application, including appropriate signatures will disqualify student from the selection process.

**I. NOMINEE**

Name: \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

High School \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Address of Parent/Guardian \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**II. ACTIVITY**

(Check One) \_\_\_\_\_ Debate \_\_\_\_\_ Speech

List events in which you participated: \_\_\_\_\_

**III. NOMINEE has qualified and will be participating in the following event/s in the applicable state tournament.**

\_\_\_\_\_

**Attach a separate sheet that answers the following questions:**

**IV. FORENSIC ABILITY**

- A. Major achievements in primary speaking events
- B. Participation in other events, speech contests and/or speaking activities

**V. MENTAL ATTITUDE**

Cite specific examples that demonstrate the student's positive mental attitude toward coaches, training, teammates, opponents and/or judges.

**VI. SCHOLARSHIP (Attach Official Transcript)**

**VI. LEADERSHIP – SCHOOL AND COMMUNITY**

- A. Member of School Organization/s
- B. Officer of School Organization/s
- C. Community Organization/s Membership/Leadership
- D. Volunteer Work
- E. Awards, Honors, and Recognition

**VII. COLLEGE PREFERENCE AND AREA OF PURSUIT**

**VIII. Letter of Recommendation (coach, principal, or counselor).**

**IX. Signed**

**Principal** \_\_\_\_\_ **Date** \_\_\_\_\_

**Coach** \_\_\_\_\_ **Date** \_\_\_\_\_